

**2008-2009**  
**LEADER ENROLLMENT YELLOWSTONE COUNTY 4-H**  
(Please use **BLUE** or **BLACK INK** to fill out form)

CLUB: \_\_\_\_\_

Dues include all 4-H Project Books  
Leader \$10.00

**CHECK TYPE OF ENROLLMENT:**

Organizational Leader: \_\_\_\_\_ Project Leader: \_\_\_\_\_

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SSN (optional): \_\_\_\_\_

# of Years involved in 4-H: \_\_\_\_\_ Birth month: \_\_\_\_\_ Gender: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Your email address: \_\_\_\_\_

Ethnicity (**circle one**): Caucasian African Am. Am. Indian Hispanic Alaskan In. Asian Mixed

Residency (**circle one**): Farm Rural under 10,000 City over 50,000

Do you or a family member serve in the Military, National Guard or Reserves? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have children in 4-H? If so, please list their names, first and last: \_\_\_\_\_

\_\_\_\_\_

Please list the *general* Project Code for the Project Area you are primarily responsible for in your club. (For example: If you help with any Horse projects you can use Project Code 2301. You do not need to list specific levels or Western vs. English. For leaders we only need a general Project Code so we will include you in all mailings relating to that Project Area.)

Project Code	Project Area	Need Books
_____	_____	Yes/No
_____	_____	Yes/No
_____	_____	Yes/No
_____	_____	Yes/No
_____	_____	Yes/No

Place a check next to the COUNTY COMMITTEES you would be willing to serve on:

_____ Awards	_____ Fruit Sale	_____ Horse
_____ Camp	_____ Family Fun Night	_____ Livestock
_____ Communication Day	_____ Showcase	
_____ Department N	_____ Council	

**FOR OFFICE USE ONLY**

Paid: \_\_\_\_\_ Photo: Yes \_\_\_\_\_ No \_\_\_\_\_ Office BR: \_\_\_\_\_

Media Release (**check one**): I authorize \_\_\_\_\_ I do not authorize \_\_\_\_\_

Yellowstone County 4-H to use the photos or videos of myself that were taken during a 4-H related event or activity, in a press release and other publicity related to 4-H. The photo or film may be used for the following purposes: Website, Press Release, News Story, Marketing materials and Other uses.

I hereby release the Yellowstone County 4-H Program, Montana State University and any photographer chosen by them to photograph me from any and all claims for damages for libel, slander, invasion of privacy or any other claim based upon the use of my photography and information about myself for this purpose.

### Montana 4-H Volunteer Commitment Youth Protection Policy

The mission of Montana 4-H is to educate youth and adults for living in a global and ever-changing world by using the resources of Land-Grant Universities and the U.S. Department of Agriculture. It strives to create environments in which young people are valued, contributing members of their community. Volunteers are one key to fulfilling this mission. The Youth Protection Policy outlines Montana 4-H Youth Program expectations of all those who work with children and youths. It represents a code of ethics which all volunteers and staff are expected to observe.

- ⓐ I will treat youth as resources, with respect, caring and acceptance. I know that all young people are a valuable resource who can help others and improve their community. I will use a democratic approach when working with youth.
- ⓐ I will seek training for my volunteer role in the 4-H program. I will participate in meetings, self study, or other training programs which will help me work more effectively with young people and adults.
- ⓐ I will not discriminate against any youth or adult. I will provide equal access to participation for all youth and adults, regardless of race, creed, color, sex, national origin, or handicap.
- ⓐ I will provide a safe environment. I will not harm youths or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
- ⓐ I will not use alcohol or illegal substances while working with or responsible for youths, or allow youths to do so while under my supervision.
- ⓐ I will obey the laws of the locality, state, and nation.
- ⓐ I will strive to be a positive role model. By my example, I will help individuals learn to respect and cooperate with others. I will teach others to compete with honesty and fair play.
- ⓐ I will work as a “team player” for the good of all persons. I will work cooperatively with other adult volunteers for the good of all those involved in the program.
- ⓐ I will work within the 4-H system. As a 4-H volunteer, I am accountable to the County 4-H Council (or similar body), County Commissioners, Montana 4-H Youth Development Programs, and Montana State University Extension for my actions. If my personal conduct is deemed to be in violation of this agreement, I understand that I may be relieved of my volunteer role by these bodies.

**I have read and understand the Montana 4-H Volunteer Commitment and Youth Protection Policy. I agree to this policy and will work to fulfill my commitment as a 4-H volunteer.**

Project Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Organizational Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Both signatures are required to submit the enrollment form.  
Incomplete enrollment forms WILL NOT BE ACCEPTED.**

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Douglas L. Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.